## uc3m Universidad Carlos III de Madrid

Vicerrectorado de Estudios Apoyo a la docencia y gestión del grado

## COURSE: ENVIRONMENTAL TECHNOLOGY

DEGREE: INGENIERÍA ELECTRÓNICA, INDUSTRIAL Y AUTOMÁTICA

YEAR: 2º

TERM: 2º

|             | WEEKLY PLANNING       |   |                                      |                                      |  |   |                                 |   |
|-------------|-----------------------|---|--------------------------------------|--------------------------------------|--|---|---------------------------------|---|
|             | s                     |   | TEACHING<br>(mark X)                 |                                      | SPECIAL ROOM   | WEEKLY PROGRAMMING FOR STUDENT  |                                 |   |
| W<br>E<br>K | E<br>S<br>I<br>O<br>N | DESCRIPTION   | L<br>E<br>C<br>T<br>U<br>R<br>E<br>S | S<br>E<br>M<br>I<br>N<br>A<br>R<br>S | FOR SESSION<br>(Computer<br>class room,<br>audio-visual<br>class room) | DESCRIPTION   | CLASS HOURS<br>(1,66=50+50 min) | HOMEWORK<br>HOURS<br>(Max. Estim.<br>3,25h) |
| 1           | 1                     | PRESENTATION OF THE COURSE. TOPIC 1. INTRODUCTION TO<br>ENVIRONMENTAL TECHNOLOGY  |                                      | х                                    | NO   | Student work about the given contents and check of the recommended bibliography | 1,66                            | 3,25  |
| 2           | 2                     | TOPIC 2. POLLUTION ASSESSMENT. Analysis of atmospheric pollutants and water pollutants  | х                                    |                                      | NO   | Student work about the given contents and check of the recommended bibliography | 1,66                            | 3,25  |
| 3           |                       | TOPIC 3. GREEN CHEMISTRY AND INDUSTRIAL ECOLOGY. Twelve<br>principles of green chemistry. Industrial ecosystems. Green<br>engineering   |                                      | х                                    | NO   | Student work about the given contents and check of the recommended bibliography | 1,66                            | 3,25  |
| 4           | 4                     | TOPIC 4. INTRODUCTION TO ATMOSPHERIC POLLUTION. The atmosphere. Dispersion of pollutants. Air quality and legislation   | х                                    |                                      | NO   | Student work about the given contents and check of the recommended bibliography | 1,66                            | 3,25  |
| 5           |                       | TOPIC 5. ATMOSPHERIC POLLUTANTS AND POLLUTION EFFECTS.<br>Gaseous pollutants, characteristics and effects. Particles. Industrial<br>hygiene.  |                                      | х                                    | NO   | Student work about the given contents and check of the recommended bibliography | 1,66                            | 3,25  |
| 6           |                       | TOPIC 6. AIR POLLUTION CONTROL. Control of mobile combustion sources. Combustion reaction. Control of stationary combustion sources. Removal technologies of gases and particulate matter | х                                    |                                      | NO   | Student work about the given contents and check of the recommended bibliography | 1,66                            | 3,25  |

|             |   |   | WE                                   | EKLY P                     | LANNING  |   |                                 |   |
|-------------|---|---|--------------------------------------|----------------------------|--|---|---------------------------------|---|
|             | s   |   | TEACHING<br>(mark X)                 |                            | SPECIAL ROOM   | WEEKLY PROGRAMMING FOR STUDENT  |                                 |   |
| W<br>E<br>K | E<br>S<br>I<br>O<br>N                                 | DESCRIPTION   | L<br>E<br>C<br>T<br>U<br>R<br>E<br>S | S<br>E<br>N<br>A<br>R<br>S | FOR SESSION<br>(Computer<br>class room,<br>audio-visual<br>class room) | DESCRIPTION   | CLASS HOURS<br>(1,66=50+50 min) | HOMEWORK<br>HOURS<br>(Max. Estim.<br>3,25h) |
| 7           | 7   | LABORATORY SESSION<br>PRACTICAL 1. Environmental comparison of residential heating<br>systems.<br>PRACTICAL 2. Study of the quality of air in the Autonomous Region<br>of Madrid          |                                      | х                          | YES  | Students work in group and deliver a report                                     | 1,66                            | 3,25  |
| 8           |   | TEST 1. Topics 1-6  | х                                    |                            | NO   | Student work for the evaluation of the acquired knowledge                       | 1,66                            | 3,25  |
| 9           | 9   | TOPIC 7. WASTEWATER TREATMENT: PRETREATMENT AND<br>PRIMARY TREATMENT. Wastewaters treatment. Pretreatment<br>operations. Equipment. Primary treatment operations.<br>Sedimentation tanks. |                                      | х                          |  | Student work about the given contents and check of the recommended bibliography | 1,66                            | 3,25  |
| 10          | 10  | PROJECT SESSION I. Waste management I   | х                                    |                            | NO   | Student work for the presentation of the project                                | 1,66                            | 3,25  |
| 11          | 11  | TOPIC 8. WASTEWATER TREATMENT: SECONDARY TREATMENT.<br>Biological process. Equipment. Sludge line. Gas line. Biogas<br>production.  |                                      | х                          | NO   | Student work about the given contents and check of the recommended bibliography | 1,66                            | 3,25  |
| 12          | 12  | PROJECT SESSION II. Waste management II   | х                                    |                            | NO   | Student work for the presentation of the project                                | 1,66                            | 3,25  |
| 13          | 13  | TOPIC 9. WASTEWATER TREATMENT: TERTIARY TREATMENTS.<br>Nitrogen and phosphorous removal processes. Membrane<br>processes. Oxidation technologies. Absorption and adsorption<br>processes. |                                      | x                          |  | Student work about the given contents and check of the recommended bibliography | 1,66                            | 3,25  |
| 14          | 14  | PROJECT SESSION III. Environmental Impact Assessment  | Х                                    |                            | NO   | Student work for the presentation of the project                                | 1,66                            | 3,25  |
|             | 15  | TEST 2. Topics 7-9 and project sessions I, II, and III  | х                                    |                            | NO   | Student work for the evaluation of the acquired knowledge                       | 1,66                            | 3,25  |
|             |   |   |                                      |                            |  | Subtotal 1  | 25                              | 49  |
|             | <b>Total 1</b> (Hours of class plus student homework) |   |                                      |                            |  |   | 74                              |   |

|             | WEEKLY PLANNING       |             |                                      |                                      |  |                                |                                 |   |
|-------------|-----------------------|-------------|--------------------------------------|--------------------------------------|--|--------------------------------|---------------------------------|---|
|             | s                     |             |                                      | TEACHING<br>(mark X)                 |  | WEEKLY PROGRAMMING FOR STUDENT |                                 |   |
| W<br>E<br>K | E<br>S<br>I<br>O<br>N | DESCRIPTION | L<br>E<br>C<br>T<br>U<br>R<br>E<br>S | S<br>E<br>M<br>I<br>N<br>A<br>R<br>S | FOR SESSION<br>(Computer<br>class room,<br>audio-visual<br>class room) | DESCRIPTION                    | CLASS HOURS<br>(1,66=50+50 min) | HOMEWORK<br>HOURS<br>(Max. Estim.<br>3,25h) |

| 15             |            | Tutorials, handing in, etc                       |  |  | Student work about the given contents and check of the recommended bibliography | 1,8 | - |
|----------------|------------|--|--|--|---|-----|---|
| 16<br>17<br>18 | -          | Assessment                                       |  |  |   | 4   | 4 |
|                | Subtotal 2 |  |  |  | 6   | 4   |   |
|                |            | Total 2 (Hours of class plus student homework)10 |  |  | 0   |     |   |

| <u>horas</u> ) 83 |
|-------------------|
|-------------------|