| COURSE: | North American Film                                     |           |           |   |
|---------|---|-----------|-----------|---|
| GRADE:  | Bachelor's Degree in Film, Television and Media Studies | COURSE: 3 | SEMESTER: | 1 |

| COU | COURSE CHRONOGRAM |   |       |           |                              |              |                                |   |  |  |  |
|-----|-------------------|---|-------|-----------|------------------------------|--------------|--------------------------------|---|--|--|--|
| WE  | LES               | LESSON CONTENTS   | GROUP |           | INDICATE                     | WEEKLY TASKS |                                |   |  |  |  |
| EK  | SO<br>N           |   | BIG   | SMA<br>LL | NEEDED<br>ROOM<br>TYPE       | DESCRIPTION  | ATTE<br>NDI<br>NG<br>HOU<br>RS | NON<br>ATTEN<br>DING<br>HOURS<br>Max. 7 |  |  |  |
| 1   | 1                 | Course Syllabus. Methodology. Assessment system.  Lesson 1. Early Cinema. Thomas Alva Edison.  Wednesday, October, 28.                        | Х     |           | Room with projection screen. |              | 1                              | 3                                       |  |  |  |
| 1   | 2                 | Introduction to the evolution of Hollywood storytelling. Different perspectives to analyze this evolution. The Hero's Quest. Joseph Campbell. | Х     |           | Room with projection screen. |              | 1                              |   |  |  |  |
| 2   | 3                 | Lesson 2. Nov, 4. The Silent Era. Genre: Comedy, Musicals. Wednesday, November, 4.  | Х     |           | Room with projection screen. |              | 1                              | 3                                       |  |  |  |
| 2   | 4                 | Storytellling and the unconscious.  Citizen Kane (Orson Welles)   | Х     |           | Room with projection screen. |              | 1                              |   |  |  |  |
| 3   | 5                 | Lesson 3. Nov, 11. Hollywood Golden Age. Directors: Howard Hawks, John Ford. Wednesday, November, 11.   | Х     |           | Room with projection screen. |              | 1                              | 3                                       |  |  |  |

| 3 | 6  | Classical mode of storytelling. Characteristics and film analysis. <i>Bringing Up Baby</i> (Howard Hawks), <i>Stagecoach</i> (John Ford).                | X | Room with projection screen. | 1 |   |
|---|----|--|---|------------------------------|---|---|
| 4 | 7  | Lesson 4: Postwar Cinema. Hollywood Black List. Genre: Film Noir.  | X | Room with projection screen. | 1 | 3 |
| 4 | 8  | Wednesday, November, 18.  Mannerist mode of storytelling. Characteristics and film analysis.  Cat People (Jacques Tourneur), Vertigo (Alfred Hitchcock). | x | Room with projection screen. | 1 | _ |
| 5 | 9  | Lesson 5: The End of the Studio Era and the Rise of Television. Revising the Production Code. Wednesday, November, 25.                                   | X | Room with projection screen. | 1 | 4 |
| 5 | 10 | Postclassical mode of storytelling. Characteristics and film analysis. Cat People (Paul Scharder), The silence of the Lambs (Jonathan Demme).            | Х | Room with projection screen. | 1 |   |
| 6 | 11 | Lesson 6: Reinventing Hollywood/ The New New Hollywood. Auterism. Blockbuster. Wednesday, December, 2.   | X | Room with projection screen. | 1 | 5 |
| 6 | 12 | Storytelling comparison  Gone Girl (David Fincher)  True Grit (Henry Hathaway) vs. True Grit (Coen Brothers).  | Х | Room with projection screen. | 1 |   |
| 7 | 13 | Class presentations.  Wednesday, December, 9.  | Х | Room with projection screen. | 1 | 5 |
| 7 | 14 | Class presentations. (cont.)   | Х | Room with projection screen. | 1 |   |

| SUBTOTAL |                            |  | 14 | + 26 = |    |   |
|----------|----------------------------|--|----|--------|----|---|
|          |                            |  |    | 40     |    |   |
| 8        | Review, office hours, etc. |  |    |        | 10 |   |
|          |                            |  |    |        |    |   |
|          |                            |  |    |        |    |   |
| 9        | Assessment                 |  |    |        | 3  | 7 |
|          |                            |  |    |        |    |   |
|          |                            |  |    |        |    |   |
| TOTAL    |                            |  |    | 60     |    |   |